

## Let's Explore *Libby*

Now you can browse your library's catalog and borrow a book or magazine just like coming in to the library itself! Your selection will vary based on your library since each library chooses what titles and formats to offer in *Libby*. But don't worry, with your RPL card you have access to over 200,000 titles in the Indiana Digital Library! Titles that you borrow will appear on your "Shelf" when first opening the *Libby* app. When opening the *Libby* app, you will see three tabs at the top to choose from. They are:

**Loans**—This tab will show you what books, audio books, e-books and magazines that you have out on loan from the digital library. You can choose how to read these books whether on the *Libby* app or on your Kindle. The loan tab will also help you manage your book loans, how many days you have left on each loan and when you borrowed it.

**Holds**—This tab will show you the titles that you currently have on hold, how long you will have to wait for this hold as well as managing your hold .

**Tags**—This tab will keep track of all titles you borrow from the digital library. You can customize these tags to your preferences, keep track of what books you read, what category of books you read most and what authors you have enjoyed.

### Libby Features

**Read Across Devices**—What you are reading in bed on your I-pad you can also read on your phone while waiting for the kid's sports practice to end.

**Offline Access**—Download books and read them without the internet or a WiFi connection.

**Listen In Your Car**—Use Apple Car Play, Android Auto or a Bluetooth connection to listen.

**Send To Your Kindle**—If you would rather read on your Kindle, the *Libby* app can send your books to it! (U.S. libraries only).

**Join the Libby App Community:** Facebook, Twitter, Instagram, Pinterest, TikTok.

**Cost?** - The Libby app is 100% FREE with your valid library card!

**Browse, search and discover**—Choose from thousands of e-books and audio book selected by RPL and other Indiana public libraries. Explore the collections through catalog guides, subjects, featured titles and more!

With the ever evolving times and with our lives only getting busier as the days go by, not having to carry around a bundle of books brings a sigh of relief for some. Think about those yearly vacations coming up. Would you rather pack a few books or just toss your I-pad or Kindle in your bag and go? How about those hour or so long sports practices you sit at multiple times a week? Why not catch up on your To-Be-Read pile and borrow a couple of books from *Libby* to pass the time? With the *Libby* app, you carry around thousands of titles right at your fingertips. Download the *Libby* app and start reading on the go today!

Contact Rushville Public Library for help with *Libby* or feel free to bring your device in to get some hands-on help setting up the *Libby* app!

# Cover to Cover

A Publication of the Rushville Public Library

130 W. Third Street, Rushville, IN 46173

765-932-3496

March/April 2023

## Director's Message

We've had a busy winter putting on lots of well attended programs and registering new patrons. And our spring is shaping up to be jam packed with activities as well. Whether it's book clubs, music concerts or a group of your friends solving a murder mystery, we've got an array of activities for all of our friends. And speaking of friends, all of our county friends, take note! April 23-29 is *National Library Week* and we celebrate it at RPL by paying \$10 toward your annual county card fee. National Library Week is the perfect time to renew (or get that new card). Enjoy the warm weather, the longer days and what the library has to offer.

*Nicki*



**Rushville Public Library**  
130 West Third Street  
Rushville, IN 46173  
Phone: (765) 932-3496  
Fax: (765) 932-4528  
rushvillelibrary.com

### Hours

**Monday-Thursday**  
8:30 am-6:30 pm

**Friday**-9 am-5 pm

**Saturday**-9 am-3 pm

**Sunday**-Closed

**Nicki Kirchoff, Director**

Library Board of Trustees  
**Anna Jo Richards, President**  
**Lou Starkey, Vice-president**  
**Karen Brashaber, Secretary**  
**Denise Payne, Treasurer**  
**Matthew Easley**  
**Michelle Neff**  
**Amanda Harris**

### **FYI**

By the end of April, the *Overdrive* app will no longer be available. Patrons will need to use the *Libby* app for online books. Login password will be the same.

Daylight Saving  
Time begins  
March 12!



### **Library Services**

- \*Fax and Copier (Fee)
- \*Public Access Printer (Fee)
- \*Wifi & Computer Access
- \*Scanning
- \*Evergreen Indiana Online Catalog
- \*Interlibrary Loans
- \*105,000+ e-books, digital magazines and streaming videos
- \*Magazine and Newspaper Subscriptions
- \*Microfilm Collection
- \*25,000+ Book & DVD Collection on-site
- \*Millions of Book and DVD collections off-site
- \*Library of Things
- \*Online Video Streaming

# *Libby*

## **The One-tap Reading App!**

Do you benefit more from having your books and reading material on your I-pad, tablet or phone? Is it easier for you to travel when you have a small library built into your electronic devices? Or do you want to explore another way to read some of your favorite titles? Let me introduce you to the *Libby* app. Your one stop shop for all things e-books, audio book and digital magazines.

Let's start with the basics. *Libby* is a FREE reading library app. This app allows you to create your own personal digital library. With your Rushville Public Library card, you have access to the Indiana Digital Library. The Indiana Digital Library has over 200,000 available titles in books, audio books, magazines and Kindle book formats.

### **Getting Started**

Install the Libby app from your device's app store, either the Apple App Store or the Google Play Store. If you are going to be reading from a desk top computer or laptop visit [libbyapp.com](http://libbyapp.com) in your internet browser. Once you have downloaded the Libby app on your preferred device, follow the prompts to find your library and sign in with your library card. Search for Rushville Public Library (Indiana) and select it as your "Home Library". It will ask for a username and password. The username will be your library card barcode number and the pin number will be the last four digits of your phone number. If you have questions about your pin number please contact Rushville Public Library at (765) 932-3496.



Rushville Public Library & Purdue Extension Presents:

# "Springing" into 2023

(with a) Rush County Ag Outlook

Monday, March 6th

6:30pm

Root Building: 1299 Park Rd W.

Hans Schmitz, Purdue University Extension

- Soil Health and Smart Ag Update
- Increased Popularity of the Carbon Credit Market
- Spring Weather & Climate Outlook

Andy Tauer, Indiana Farm Bureau

- Short Legislative Update from the General Assembly

Meal Provided.

Catering by the Park Resturant

RSVP by Friday, February 24th

To register for this event, call 765-932-5974



Purdue University is an equal opportunity/equal access/affirmative action institution.



Add a subheading

## Attention County Wide Patrons!

*National Library Week* is April 23-29 and that's your cue for additional savings! These 9 townships already pay a portion of your card:

- Anderson
- Center
- Jackson
- Noble
- Posey
- Richland
- Union
- Walker
- Washington

And during this special week the library pays an additional \$10 toward your annual adult card fee. It's an offer that's for a limited time and we're always excited we get to give to our county wide friends in this way.



# Children's Activities



## Story Time and Toddler Time with Miss Pam



April 6—May 11

Story Time is for children 3-4 years old on Thursday mornings at 9:00 a.m.

Toddler Time is for infants-2 year old children on Thursday mornings at 10:00 a.m.

These programs include reading books, making crafts, doing finger plays, listening to and making music using shakers, bells, and sticks.

Pre-registration is required. Contact us at (765) 932-3496 to join in the fun!

## Kids Quest

This program is for children K-6th graders.

Monday, April 3, 4:30-5:30 p.m.

Join us for games, crafts and snacks!

Register online or by calling (765) 932-3496



# ABC (Adult Book Club)

Wednesday, April 5, 10:00 a.m.

*Public Enemies* by Bryan Burrough

In *Public Enemies*, bestselling author Bryan Burrough strips away the thick layer of myths put out by J. Edgar Hoover's FBI to tell the full story—for the first time—of the most spectacular crime wave in American history, the two-year battle between the young Hoover and the assortment of criminals who became national icons: John Dillinger, Machine Gun Kelly, Bonnie and Clyde, Baby Face Nelson, Pretty Boy Floyd, and the Barkers. In an epic feat of storytelling and drawing on a remarkable amount of newly available material on all the major figures involved, Burrough reveals a web of interconnections within the vast American underworld and demonstrates how Hoover's G-men overcame their early fumbles to secure the FBI's rise to power.



# ABC (Adult Book Club)

Wednesday, March 1, 10:00 a.m.

*Benjamin Harrison* by Charles W. Calhoun

The scion of a political dynasty ushers in the era of big government.

Politics was in Benjamin Harrison's blood. His great-grandfather signed the Declaration and his grandfather, William Henry Harrison, was the ninth president of the United States. Harrison, a leading Indiana lawyer, became a Republican Party champion, even taking a leave from the Civil War to campaign for Lincoln. After a scandal-free term in the Senate—no small feat in the Gilded Age—the Republicans chose Harrison as their presidential candidate in 1888. Despite losing the popular vote, he trounced the incumbent, Grover Cleveland, in the electoral college.

In contrast to standard histories, which dismiss Harrison's presidency as corrupt and inactive, Charles W. Calhoun sweeps away the stereotypes of the age to reveal the accomplishments of our twenty-third president. With Congress under Republican control, he exemplified the activist president, working feverishly to put the Party's planks into law and approving the first billion-dollar peacetime budget. But the Democrats won Congress in 1890, stalling his legislative agenda, and with the First Lady ill, his race for reelection proceeded quietly. (She died just before the election.) In the end, Harrison could not beat Cleveland in their unprecedented rematch.

With dazzling attention to this president's life and the social tapestry of his times, Calhoun compellingly reconsiders Harrison's legacy.



To...**Logan Templar**  
for completing **1,000 Books Before Kindergarten!!**



## 1,000 Books Before Kindergarten

Start your child's love of reading and make sure they are ready for one of the biggest moments of their young lives—starting kindergarten.

Register your kiddo for this free, easy-to-do program. You read 1,000 books to your newborn, infant and/or toddler before they start kindergarten.

Earn a Certificate of Achievement and a free hardback book when you reach 1,000 books!

See us at the front desk to get started.



# TEEN EVENTS

## Teen Trivia Night

Friday, March 3, 5:00-7:00 p.m.

Bring your (preferably) smartest friend to our Teen Trivia night. Questions will range from nerdy to pop culture. The winning team will get a prize and bragging rights! Sign your team up online at [rushvillelibrary.com](http://rushvillelibrary.com)

## Earth Day

Saturday, April 22 , at the Amphitheater,  
9:00 a.m.-12:00 p.m.

The City of Rushville Parks Department will be hosting an Earth Day celebration on April 22nd from 9:00 a.m.—12:00 p.m. More details will be posted on the park's page soon. We hope to have a rain barrel workshop, seeds to give away, an interactive activity for the kids, a recycling display and tree seedlings to give away.

Ashley will be partnering with Kathi Jackley for this event.

# Adult Activities

## Celtic Music Performance by Emily Ann Thompson

Wednesday, March 8th, 7:00-8:00 p.m.

Celebrate St. Patrick's Day with an authentic Celtic music performance by Emily Ann Thompson here at the library. Seating is limited, so sign up online at [rushvillelibrary.com](http://rushvillelibrary.com) to reserve your spot.

## 2nd Annual Murder Mystery Night

Friday, April 14th, 6:00-9:00 pm.

Gather up your teams of 6 to find out if you are sleuth-y enough to solve our cold case mystery, and get your team name etched into our plaque showcased in the library. \$5.00 will be charged per participant to cover the cost of the program. Appetizers provided. Limited to 4 groups of 6 people.